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1877 1927

Golden Jubilee Celebration

of the

Consecration

of

Holy Trinity German Catholic Church

Boston
Massachusetts

1877 **Program** 1927

OF THE

Golden Jubilee Celebration

of the CONSECRATION of

Holy Trinity German Catholic Church

BOSTON, MASSACHUSETTS

3541.132

Sunday, June the twelfth

Solemn High Mass, at ten o'clock, in the presence of
His Eminence, William Cardinal O'Connell, Archbishop of Boston

Monday, June the thirteenth

Solemn High Mass of Requiem, at nine o'clock
for the Deceased Members of the Parish

PUBLIC LIBRARY OF THE

Jubilee Banquet

in the ELKS' HOTEL AUDITORIUM
at seven forty-five o'clock in the evening

Tuesday, June the fourteenth

1449

Parish Reunion and Social, in Casino Hall
at eight o'clock in the evening

✝

IN MEMORY

of a Deceased Member of the

Married Women's Confraternity

and

a Deceased Member of the

Young Men's Sodality

of Holy Trinity Parish

A. M. H. _____ J. A. H.

R. I. P.

HIS EMINENCE

WILLIAM CARDINAL O'CONNELL

ARCHBISHOP OF BOSTON

IN MEMORY

of

Lawrence and Elizabeth Holderied

Deceased Members

of Holy Trinity Parish

R. I. P.

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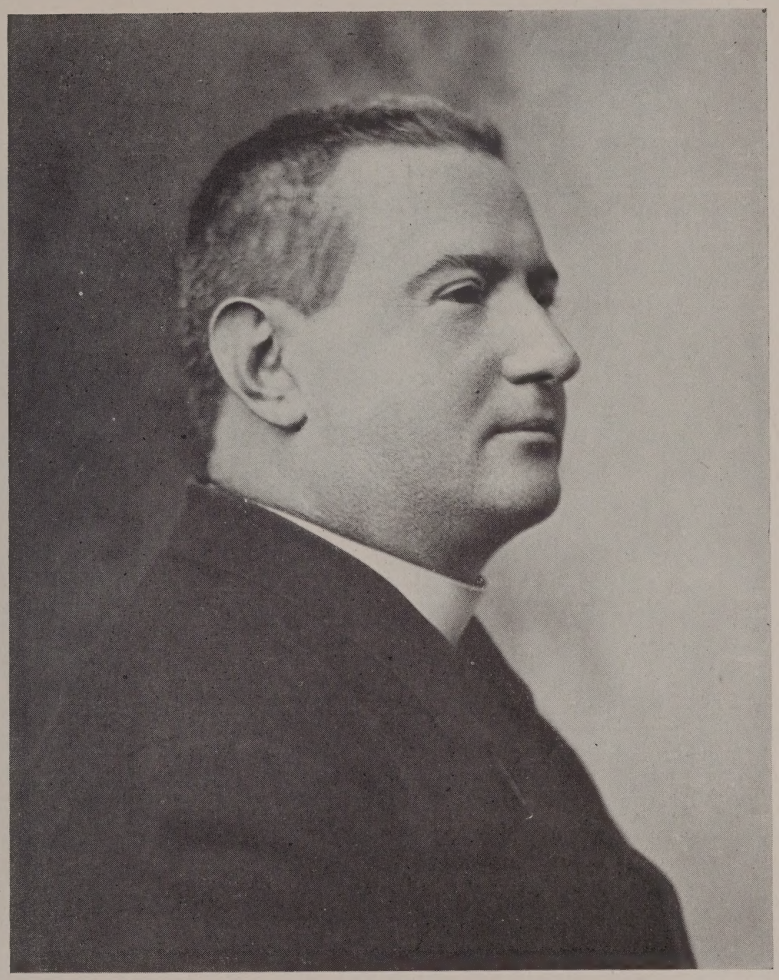

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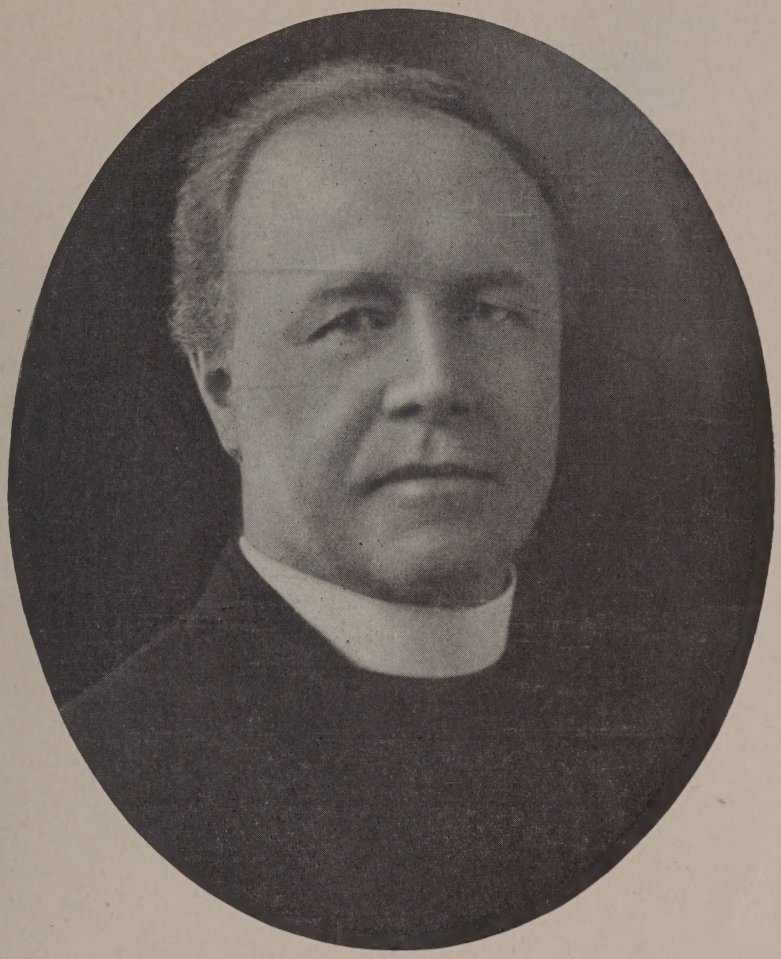

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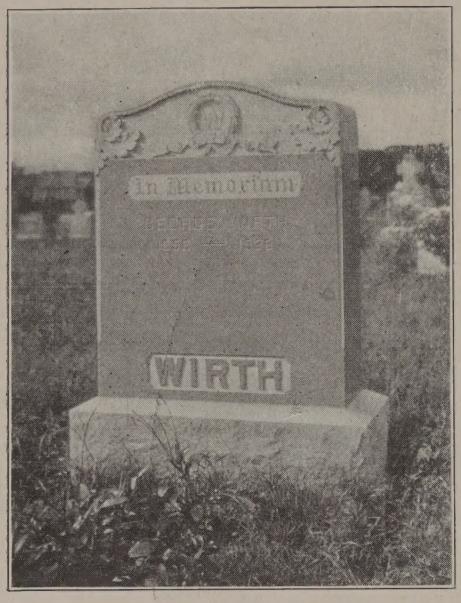

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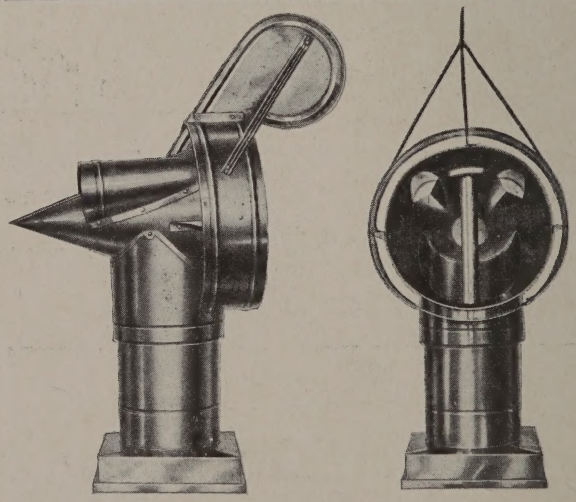

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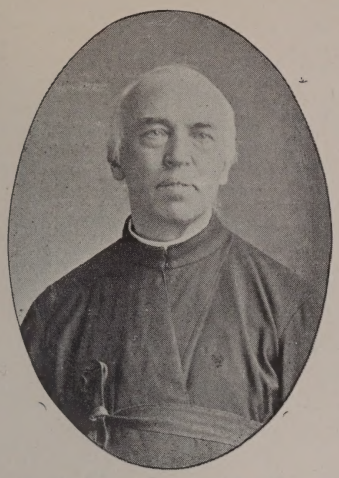
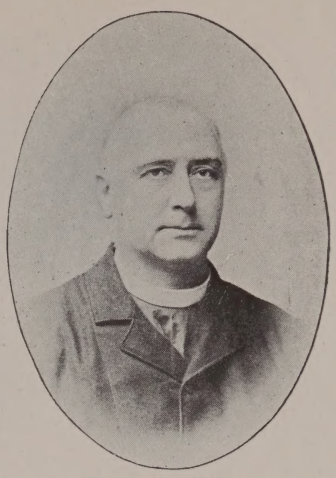


P. NICOLAS GREISCH, S. J.
PASTOR 1892-1893



P. CARL VON GUDENUS, S. J.
PASTOR 1893-1896

P. JOHN JUTZ, S. J.
PASTOR 1896-1906

P. JOHN P. SCHLEUTER, S. J.
1886-1892 ——— 1898-1918

P. ALEX VON ASCHEBERG, S. J.
1894-1901

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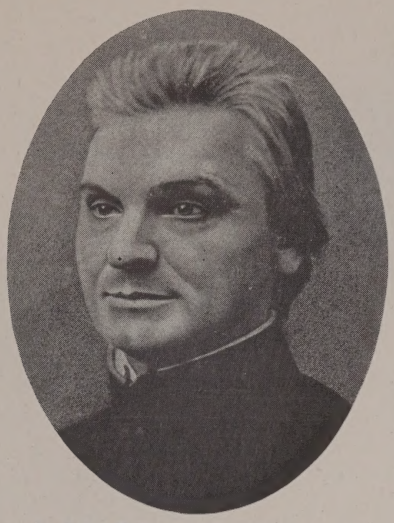
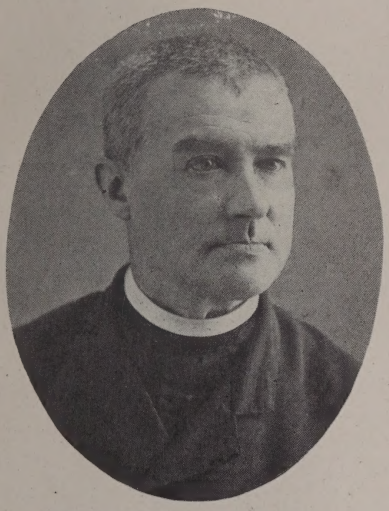


P. FRANZ X. NOPPER, S. J.
1870-1877
PASTOR 1877-1892



P. JOSEPH KRIEG, S. J.
1894-1898

P. HENRY GERON, S. J.
1894-1909

P. JOSEPH FABER, S. J.
1908-1910
PASTOR 1910-1918

P. JOSEPH M. OFFERGELD, S. J.
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PASTOR 1918

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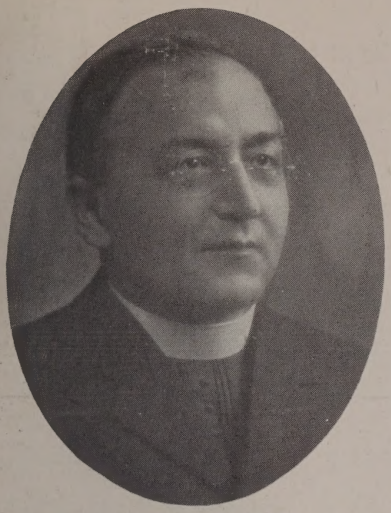

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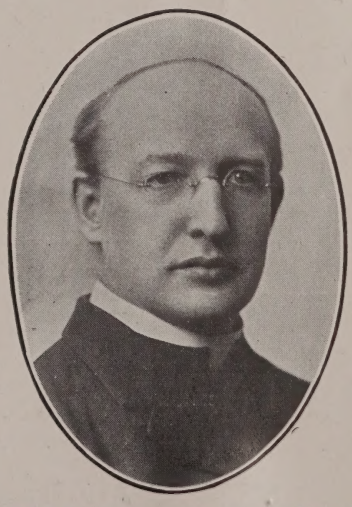
1918-1919

P. JOSEPH A. KIRCHMIER, S. J.
MAY, 1918, TO OCTOBER, 1918

P. EDMUND STURM, S. J.
PASTOR 1906-1910
R. I. P.

P. HENRY J. NELLES, S. J.
1909-1914 ——— 1918-1925



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1918-1924

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Church Program

Sunday Morning, June the Twelfth

SOLEMN HIGH MASS, at Ten O'clock

IN THE PRESENCE OF

HIS EMINENCE, WILLIAM CARDINAL O'CONNELL

Celebrant . . . . . REV. FRANCIS B. GOEDING, S. J.
Deacon . . . . . REV. LEO J. KNAPPE, D. C. L.
Subdeacon . . . . . REV. HENRY M. BROCK, S. J.
Master of Ceremonies . . REV. FREDERICK W. BOEHM, S. J.

Music of the Mass

PRELUDE — Offertoire in G . . . . . *Wely*
ECCE SACERDOS MAGNUS . . . . . *Gounod*
KYRIE . . . . . *Filke*
GLORIA . . . . . *Filke*
VENI CREATOR . . . . . *Cirillo*

SERMON BY REV. ROBERT T. SWICKERATH, S. J.

CREDO . . . . . *Filke*
OFFERTORY — Lauda Sion . . . . . *Bouvin*
SANCTUS . . . . . *Filke*
BENEDICTUS . . . . . *Filke*
AGNUS DEI . . . . . *Filke*
LAUDATE DOMINUS . . . . . *Ett*

TE DEUM

POSTLUDE — Coronation March, "The Prophet" . *Meyerbeer*

MISS ADELAIDE BREEN, Organist
MR. JAMES HUSSION, Director

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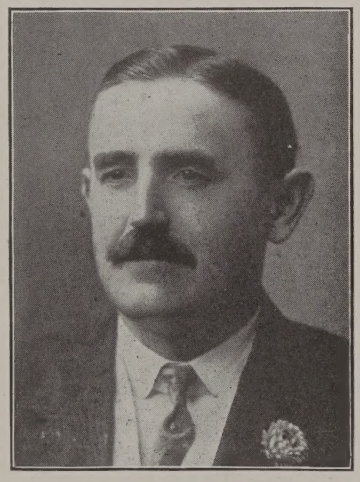

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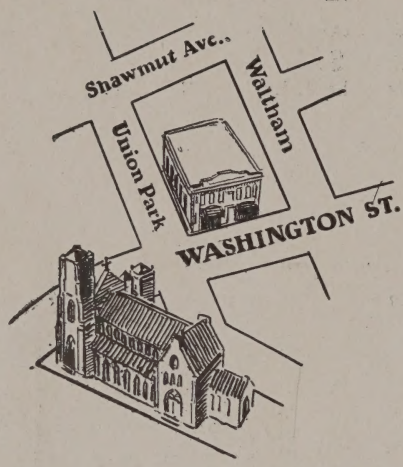

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1. Orchestra Selection

2. Holy Trinity Mænnerchor —
   (*a*) "Ecce Quam Bonum"
   (*b*) "Das Ist Der Tag Des Herrn" . . . . . *C. Kreutzer*
   (*c*) "Ave Maria" . . . . . *F. Abt*

3. Orchestra Selection

4. Holy Trinity Church Choir —
   (*a*) "Carry Me Back To Old Virginny" . . . *James Bland*
   (*b*) "A Night In June" . . . . . *Target*

5. Bass Solos —
   (*a*) "Le Rovine Sou Queste"
   from "Roberto Il Diavolo" . . . . *Meyerbeer*
   (*b*) "In Diesen Heiligen Hallen"
   from "The Magic Flute" . . . *Mozart*
   Mr. Joseph (Florian) Mikolajewski

6. Orchestra Selection

7. Soprano and Tenor Duets —
   "Miserere" from "Il Trovatore" . . . . . *G. Verdi*
   "Back To Our Mountains"
   from "Il Trovatore" . . . . . *G. Verdi*
   Miss Marie A. Mueller and Mr. Joseph Molloy

8. Songs —
   "Wonderful Pal To Me"
   "When Irish Eyes Are Smiling"
   "I Pass By Your Window"
   Mr. Joseph W. Murphy
   Mr. Leo Litwin, Pianist

9. Soprano Solo . . . . . Selected
   Mrs. Cecilia Kelter

10. Baritone Solo . . . . . Selected
    Mr. Joseph Ecker
    Mr. James Ecker, Pianist

11. Orchestra Selection

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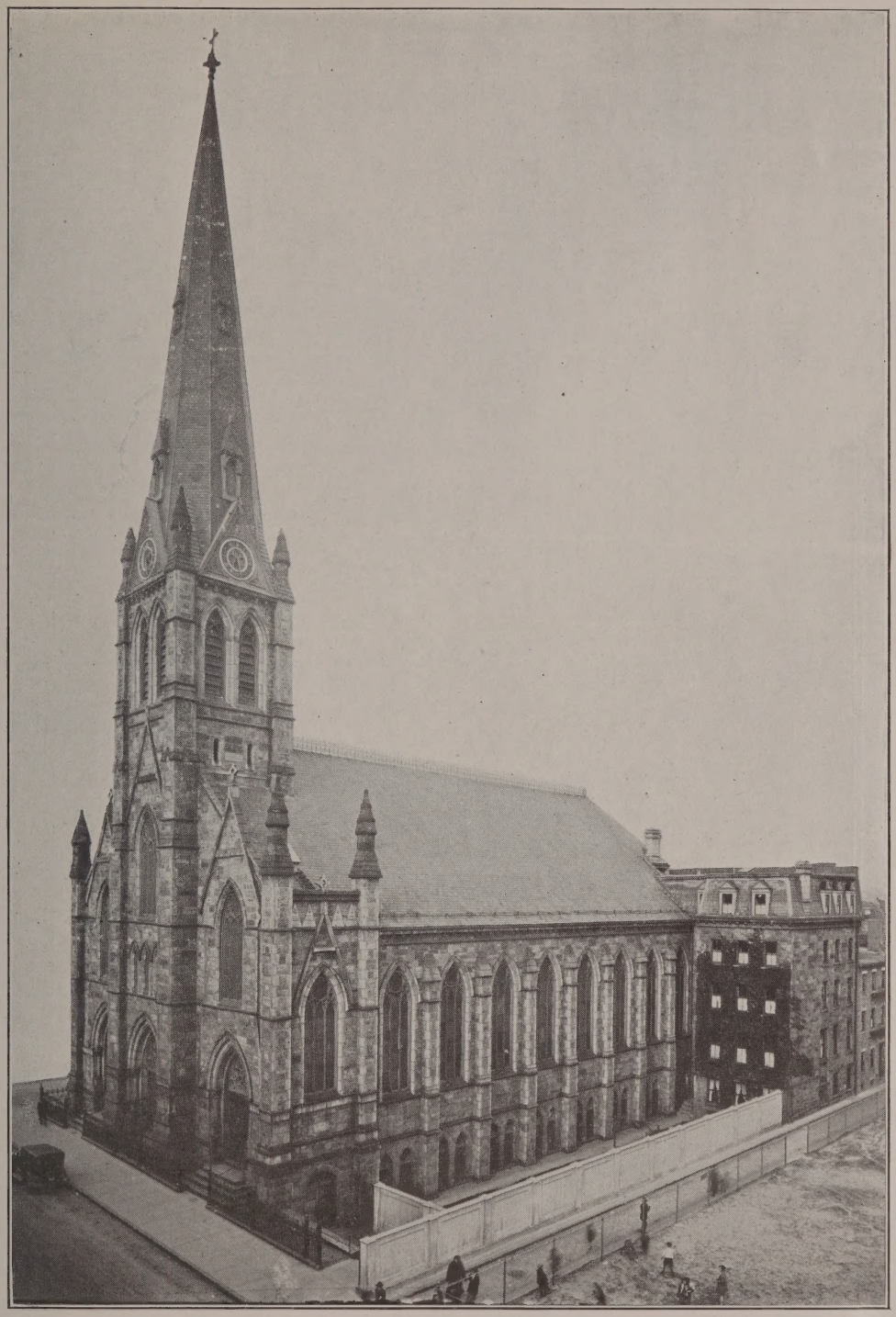

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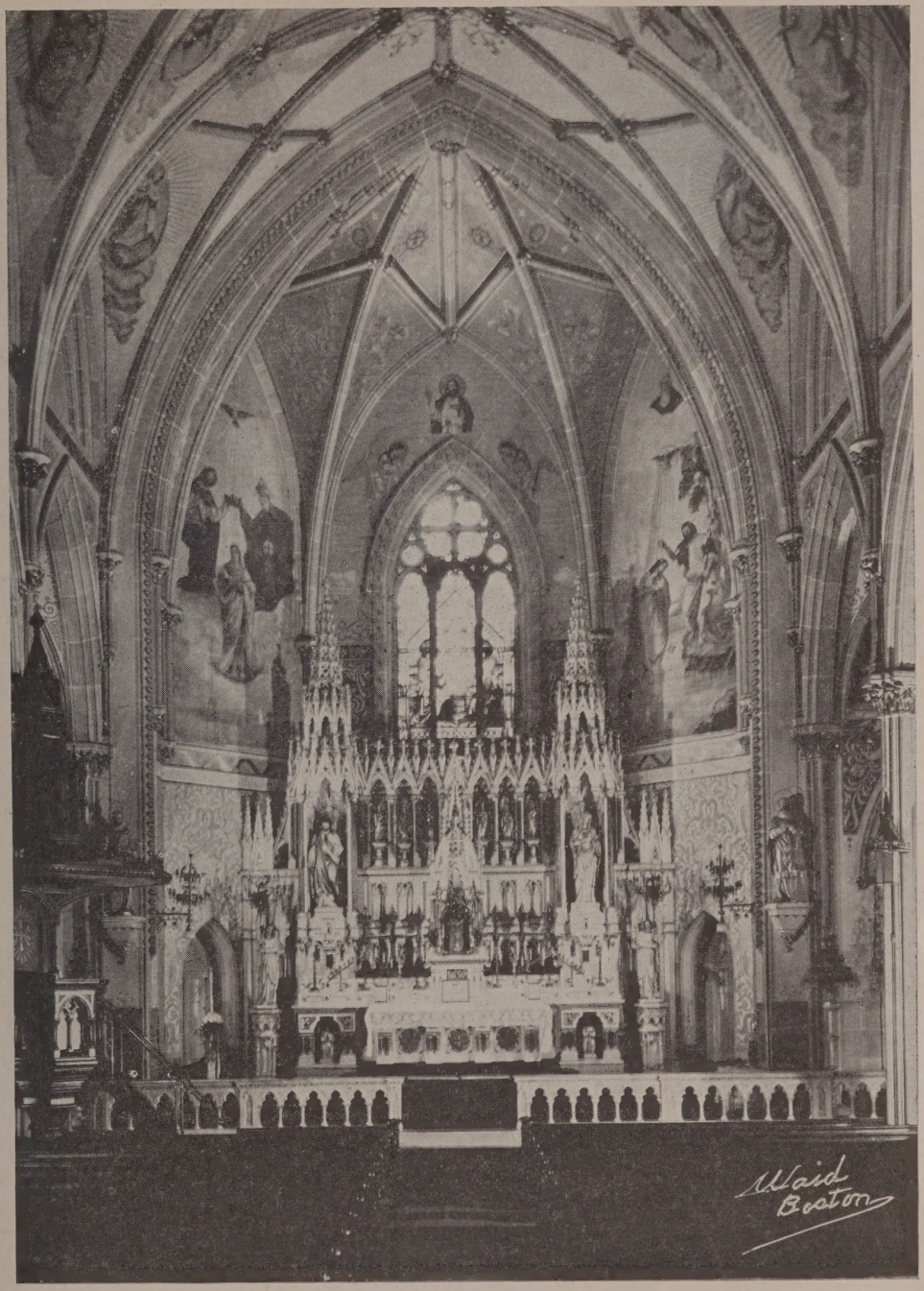

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Reminiscences

Memory, that storehouse of the past by which we retain the knowledge of many interesting events and happenings in previous times, fills our hearts with pleasure and happiness in its visions and recollections as it reverts to the conditions and surroundings of the early history of the German Catholic Holy Trinity Parish and its members; to our boyhood days; to the hopes now realized and sacrifices willingly made for the Honor and Glory of God, which have made possible this Grand Celebration of the Golden Jubilee.

The cornerstone of the old church on Suffolk Street was laid in June, 1842, with imposing ceremonies in the presence of the Rt. Rev. Bishop Fenwick. After two years of harassing, exciting and discouraging incidents in June, 1844, the Rev. Franz Rolof celebrated the Holy Sacrifice of the Mass for the first time in the basement of the new church.

The solid construction of the edifice was a living proof of the determined will and energy of the parishioners to overcome all obstacles, greatly impressing the casual visitor and inspiring all with that true feeling of devotion and love which only the House of God can create.

Broad stairs from Suffolk Street led to the vestibule, from which we ascended from either side to the galleries and choir. The main church extended over the entire basement. On entering, one observed the quaint and comfortable pews, each of which bore some family name, extending from the main and side aisles. In these days every family had their own pew, a proof of their great spirit of co-operation and mutual desire to aid the support of their church. Above the main altar the ceiling was embellished in the form of a beautiful dome, with golden stars and adoring cherubs surrounding a large fresco of the Holy Trinity. The beautiful altar with its chaste carving and lattice work was designed in harmony with the general architectural effect. On the left of the nave stood the pulpit, which after these many years is in use in the chapel of the new church. On the right, one beheld the Holy Mission Cross, blessed by that fervent Jesuit missionary among the German Catholics of America, the Rev. Fr. Weninger, which bore the inscription "Wer ausharrt bis ans Ende wird Selig." "Whosoever persevereth to the end becometh blessed." The Mission Cross now occupies a conspicuous place in the vestibule of the chapel of the present church. The entrance to the sanctuary was at the right of the main altar; on the left was the altar and shrine dedicated to the Blessed Virgin Mary, always decorated with beautiful flowers, especially on festive occasions. In contrast, during Holy Week, this altar was transformed to one of mourning, depicting a replica of the crown of thorns, the scourge, the cruel nails, and spear and other instruments of torture used by the Roman soldiers in the crucifixion of our Blessed Lord and Saviour, Jesus Christ.

In glorious Christmas time it was adorned with a beautiful crib, consisting of large figures of the Blessed Mother Mary, St. Joseph and the Holy Child Jesus, surrounded by the shepherds, the magi, and the gentle sheep, adoring the Saviour in the stable at Bethlehem. This was all placed so impressively and lifelike that its beauty attracted hundreds of devout visitors from every part of Boston. This beautiful altar, throughout the year, received the special attention of the venerable Brother Caspar Menke, S. J.; all the decorating was done by him and under his personal direction.

The galleries adjoining the choir accommodated quite a number of worshippers and were generally well filled. In the rear of the organ was the belfry, where were assembled Sundays, and whenever required, the husky school boys

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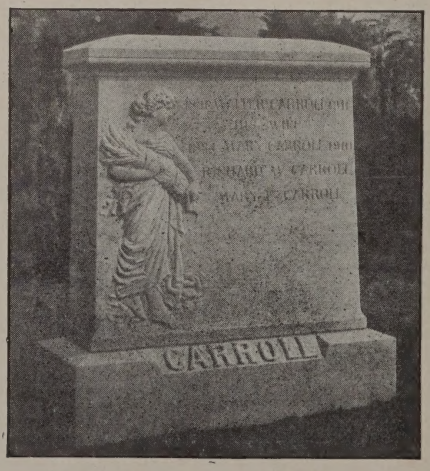

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chosen to ring the bells in the tower above. These, five in number, were installed and blessed in 1863. When ringing in unison they were easily heard in most parts of Boston proper. The largest bell, "St. Peter," required the efforts of two boys and produced such great vibration and resonance to become almost deafening.

The chapel in the basement occupied about two-thirds of the area and was flanked on the Lucas Street side by the larger boys' school. It was befittingly decorated and attracted many devout probably, for the first time in Boston, the Three Holy Hours commemorating the sufferings of our dear Lord and Saviour, Jesus Christ, were impressively observed at the Holy Trinity Church. Rev. Fr. Ernst A. Reiter, S. J., the Pastor, had requested all the ladies of the parish to bring black shawls, large or small, which were draped over the windows and walls in the nave of the church, shutting out every gleam of sunlight, and

HIGH ALTAR IN LOWER CHURCH

producing the most solemn and awe inspiring effect imaginable. During the services the doors were closed. The attendance was very large and the solemn ceremonies created a touching impression in the hearts of all present.

Our parish was always greatly interested in Catholic events occurring in Boston. It was an annual custom to hold a grand St. Patrick's Day Parade, participated in by the various parishes of our city. On one of these occasions Holy Trinity was invited to take part, and accepted the invita- parishioners and Catholics to the services. The church edifice, as may be seen by the illustration thereof, produced a most imposing and substantial impression; built of large granite blocks and strikingly set off by its square tower.

The organ was operated by hand bellows and in every way adequate; a fine instrument for those times. It required an able-bodied man to keep the bellows moving, especially when Mozart's, Haydn's and other grand masses were rendered. The organist, Mr. Adam Chelius, was in every way competent as a musician. On Festivals, such as Christmas, Easter and other occasions he had the assistance of excellent instrumentalists who were members of the Germania Orchestra. This organization ranked among the very best at that time and eventually became the nucleus around which the Boston Symphony Orchestra was formed.

One incident in my recollection was the occasion of a Good Friday, about the year 1865, when tion. The men of our parish, with their beautiful society banners and flags and their soldierly bearing, made a most favorable impression as they paraded. The leaders of the various sections were mounted. Some of their horses, excited by the music and cheering became bewildered and were with difficulty controlled. A very amusing incident was furnished by a musician in a mounted band assigned to one of the divisions. The horses, unaccustomed to the unusual din and noise began to prance and dance about. The one bearing the bass drummer finally became unmanageable. frightened by the constant beating of the big drum, and bolted; but was quickly stopped by willing hands, before any injury had been done to the alarmed musician. The Holy Trinity Parish was highly complimented for their excellent showing in the parade by the committee in charge.

During the years 1863 and '64 several fairs were held to liquidate the old debts and to obtain funds for the building of the new church. The most successful of these was that held at the Music Hall, which continued for three weeks and netted the munificent sum of $10,070. The success of these ventures spoke volumes for the liberal support of all the parish members, many of whom contributed from their scanty means at a great personal sacrifice. This great work of an unselfish and generous nature also received, as it deserved,

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the encouragement and support of Catholics of other parishes.

One of the outstanding features of these fairs, a novelty in staid Boston, was a procession on several afternoons of the children of the parochial school, boys and girls, who marched down Tremont Street to Music Hall, waving flags, carrying banners and singing German Volks Lieder and American Patriotic Songs; led by our own orchestra of boys, playing their violins, cornets, fifes, flutes and drums as an accompaniment. Mr. Chelius, the organist, acted as director. This $100,000,000 and continued for about a week. The day of the ceremony was raw and bleak and the air was filled with whirling smoke. In spite of this calamity, the joy and enthusiasm of our people was not dampened, for they beheld the fulfillment of their hearts' desire, the tangible beginning of their new church.

On May 27th, 1877, occurred the consecration of the new church with imposing ceremonies. of the cornerstone for the new church became a realization. The Right Reverend Bishop of Boston, John J. Williams, graced the occasion with his presence. Rev. Fr. Ernst A. Reiter, S. J., that intrepid pioneer priest of Holy Trinity for so many years, returned to Boston especially for this occasion and delivered the sermon. Owing to the raging conflagration then progressing, the attendance was not as large as would otherwise have been the case. Beginning on Saturday evening, Nov. 9th, 1872, this great Boston fire had devastated about 60 acres in the very heart of the business district of the city with a loss of about which has endured to the present day, was founded by Rev. Fr. Hugo Praessar, S. J., in 1869. He fully appreciated the importance and necessity of Catholic influence in the social intercourse of the parishioners, along the line of literary and athletic amusement, especially for the young men. The first quarters of the club were established in a building on the corner of

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accompanied by the harmonious melody of the new grand organ during the Holy Mass and in the hymns of praise and thanksgiving. The Right Rev. Bishop John J. Williams again officiated. The Rev. Fr. Johann B. Lessman, S. J., was the celebrant at the Solemn High Mass and the Rev. Fr. F. H. Weninger, S. J., the great missionary, delivered the Festal Sermon as he had promised several years previously. The church was crowded to the doors with devout worshippers.

The Social activities of the parish were prominent during this era. The Catholic Casino, innovation, most unusual in old Boston, created no end of wonder and curiosity among the spectators and became a striking medium to attract the attention of the public to the fact that a fair was progressing at Music Hall for the benefit of the German Catholic Holy Trinity Church.

After several years of expectancy, Sunday, Nov. 10th, 1872, the memorable day of the laying

Washington and Castle Streets. After a short time, however, the Casino removed to more spacious quarters, Washington Hall, corner of Washington and Waterford Streets. This hall had a seating capacity of about 300 and was provided with a stage and anterooms. Here, for some time, dramas and plays were presented in German and English and were well patronized by our people. The Cecilia Liederkranz and Dramatic Society of the Casino had been established and from that time to the final establishment of the renovated old church as a home for the club were active for a number of years in providing entertainment along dramatic lines. Many classic German productions were performed; the books of which were imported at considerable expense. English comedies and dramas were interspersed with the former.

The efforts of the Liederkranz dramatic section met with great approval by our people and for that reason were successful. Among its mem-

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bers were the well known, the late Messrs. Louis Steur and Matthias Brock, who devoted so much of their time and efforts for our parish in latter years; Mr. Jean Paul Selinger, the noted portrait painter; Mrs. Anthony Werner and daughter Cecilia, and Dr. Julius Werner. From a musical standpoint they were equally successful, producing concerts of a high grade. Mrs. Werner, widow of Anthony Werner, composer of the "Memorare" and other Catholic compositions, who was organist of the old Holy Cross Cathedral, was the soprano soloist at both the old and new cathedrals. During its career this society pro- in the church choir and on other occasions. The Casino Dramatic Society met with great success during the succeeding years in their productions, under the careful direction of Messrs. John J. Korman and Frank A. Bates. The Athletic "Turner Section" furnished many interesting exhibits of their skill and efficiency under the direction of Mr. Joseph B. Grimminger.

of these memoirs, Louis P. Pfau, is the last surviving member of this once well-known organization.

The Casino Maennerchor in latter years was always a feature of that society. Composed of members of the Casino Club, it furnished many enjoyable concerts and entertainments to its members. It was under the able direction of the late Mr. Joseph L. Ecker, organist of the Holy Trinity Church. We will not forget to note here, the Messrs. George A. Mischler and Michael Mischler, his father, who were both prominent bass soloists and gave their services unstintingly church in 1894 and the continual progress in every way spiritually made under the careful guidance of the good Jesuit Fathers, the pastors of Holy Trinity Church, to the present beloved Rev. Fr. Charles P. Gisler, should be a constant inspiration and encouragement for the future.

The history of our church is most interesting and should be deeply cherished and treasured in

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Another society intimately connected with the parish was the Concordia Gesang Verein, who had their hall at the corner of Washington and Union Park Streets; with a very efficient male chorus they presented very interesting concerts to their members and friends. Professor John Falkenstein, noted composer of Catholic church music, and organist of the Holy Cross Cathedral, was the director of this society for several years.

The memories of the great work accomplished during the intervening years are still awake in the minds of most of the parishioners. The celebration of the Grand Golden Jubilee of the old duced for the first time in America the great Oratorio of "Christus," by Mendelssohn, in Brackett Hall, Boston, and received well deserved acknowledgment by the press and public. It may be here noted that the proceeds of these plays and concerts were always contributed to the funds of the Holy Trinity Parish. The writer

the hearts of the second and third generations of the ardent fathers and mothers of these early days. This church should be just as dear to them as to their forefathers. Let us hope they will remain loyal, by taking a fervent interest in everything that contributes to the continuance and maintenance of the church their fathers so dearly loved, by their attendance on Sundays, even though they may live at some distance therefrom, and give it their generous support at all times; retaining their active membership in all the societies connected with the parish, and the Men's, Women's, and Young Ladies' and Young Men's Sodalities, or returning to such allegiance, if at present not associated therewith.

Thus will this legacy and duty bequeathed to them, be a shining light of their fidelity to future generations, and let us hope and pray that the Holy Trinity Church and Parish may endure for many Golden Jubilees to come. —*Louis F. Pfau.*

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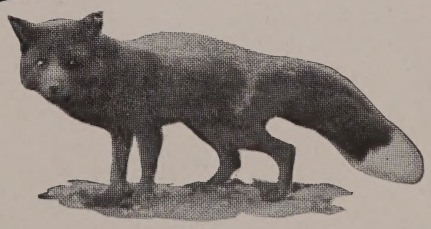

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